## View results

Respondent

5	Anonymous	08:02 Time to complete
1. Today's Date: *		
10/17/2022		
2. Candidate Name *		
STEPHANIE DUGGER		
3. Residence address *		
RIVERBEND OUTPATIENT SERVICES		
4. Mailing address: *		
NONE		
5. Home phone: *		
None		
6. Work phone: *		
541-232-6447		
7. Email address: *		
earthpeon@gmail.com		

8. '	Website:
,	
9. '	What is your race & ethnicity?
	Black or African American
	American Indian or Alaskan Native
	Asian
	Hispanic, Latino or Spanish Origin
	Middle Eastern or North African
	Multiracial
	White
	Native Hawaiian or Other Pacific Islander
	Another race/ethnicity
10.	Do you reside in Ward 7? *
	I AM A UNLAWFULLY DETAINED FORIEGN DIPLOMAT
11.	If yes, how long have you resided in Ward 7? *
	FEMA CONTRACTOR
12.	How long have you been a resident of the City of Eugene? *
	SINCE 1984
13. (	Occupation: *
	ENVIRONMENTAL REMEADIATION SYSTEMS MANAGEMENT SERVICES
,	
14. (	Occupational background: *
	REDCROSS
15.	Educational background: *
	MORE THAN YOU
16.	Prior governmental experience: *
	LIFETIME COMMITMENTS TO PUBLIC TRANSPORTATION SYSTEMS

## **Supplemental Questions**

Stephanie Ann Dugger

17. How wou <b>l</b> d	you describe Ward 7 in terms of physical, social and demographic characteristics? *
ABSOLUTEL	Y RIFE WITH MUNCHAUSEN BY PROXY
3. What are yo	our unique qualifications for representing Ward 7? *
I OWN THE	FEMA LEASE YOU DEFACED WITH THIS WEBSITE
). What are th	ne three most important issues facing the residents of Ward 7? *
FEMA FRAU	D
). What do yo Counci <b>l</b> or?	ou see as the most pressing needs for the Eugene community and what would be your top priority as a City *
FEMA FRAU	D WITHIN PRIVATE SCHOOLS
I. Describe yo	our experience working with a diversity of perspectives and opinions. *
I HAVE 38 Y	EARS EXPERIENCE AS A FEDERAL FEMA GRANT WRITER WHO MUST AUDIT ANYONE TOUCHING MY EQUIPMENT
. How wou <b>l</b> d	you work to effectively convey your viewpoint and make decisions as a City Councilor? *
I WOULD PE	RESENT DATA ANALYTICS TO THE FEDERAL GOVERNMENT FOR PROCECUTION OF TRESPASSING ON FEMA EQUIPMENT
. Describe yo	our experience in the formation or implementation of public policy and regulations. *
FIELD WOR	K
Signa	
By Signir - I will ac - I meet t	ledge that entering my name in the box provided below I am providing my legal signature. ig this document, I hereby state that: cept the interim Ward 7 appointment if selected the qualifications for Ward 7 Interim City Councilor rmation provided by me on this form are true and accurate to the best of my knowledge
4. Enter your :	full legal name below as your legal, digital signature. *

https://forms.office.com/pages/designpagev2.aspx?lang=en-US&origin=OfficeDotCom&route=Start&sessionid=bcc60f88-0143-4a55-a969-e5f311e6ba... 3/4 and 3/4 and